

## COMMUNITY ADVISORY COMMISSION

City Hall Council Chambers  
65 Civic Avenue; Pittsburg, CA

MEETING AGENDA FOR:

March 5, 2014

7:00 p.m.

### Commission Members

Ruben Esqueda, Chair  
James Watkins, Vice Chair  
Jim Atchison  
Dennisha Marsh  
Judith O'Connor  
Larry Wirick  
Vacant Position

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Meeting Minutes of February 5, 2014**
- 5. Correspondence (Information Only)**
- 6. Report from Community Advisory Commission regarding Commission Committees**

### Standing Committees

- a. CDBG Committee
- b. Traffic/Eyes on the Street
- c. Parks and Recreation

### Ad Hoc Committees

- d. CERT
- e. Chamber of Commerce
- f. Education
- g. Health Care District
- h. Neighborhood Improvement Team & Neighborhood Watch
- i. Planning Commission
- j. Public Events

## **7. Audience Remarks**

Members of the audience who wish to address the Commission on issues that are not scheduled for the agenda should complete a Speaker's Card available at the dais. Please read the card carefully in order to fill out the card properly. Submit the completed card to the clerk before the item is called, preferably before the meeting begins. Individuals will be given three minutes to address the Commission unless additional time is allowed. Prior to speaking, each member of the public shall state their name and business and City of residence in a clear and audible tone of voice. (No action required.)

**8. Presentations**

- a. Los Medanos Community Healthcare District Overview – Bobbi Palmer, CEO
- b. Proposal for Minor League Baseball – Kolette Simonton, City of Pittsburg
- c. City Parks and Recreation Update – Don Buchanan, City of Pittsburg

**9. Old Business**

**10. New Business**

- a. Consideration of recommendation in support of design for dog park at Highlands Ranch Park

**11. Commission Comments/Staff Comments**

Community Advisory Commission Members may make brief announcements or informal comments at this time. Commission Members may ask questions for clarification from City staff, and make a report on their activities, including reports on committee assignments. (No action required.)

**12. Adjourn**